



Department of Regional Planning  
320 West Temple Street  
Los Angeles, California 90012

## PROJECT NUMBER

86195

## HEARING DATE

TBD

## REQUESTED ENTITLEMENTS

Modification to Recorded Parcel Map No. 073001  
(formerly TR44323)

# SUBDIVISION COMMITTEE REPORT

## OWNER / APPLICANT

TL Property, Inc. / Hank Jong

## MAP/EXHIBIT DATE:

7/16/14

## SCM REPORT DATE:

8/14/14

## SCM DATE:

8/28/14

## PROJECT OVERVIEW

*A single-family lot development in a non-urban hillside area.*

Subdivision: To modify a recorded map to reduce the number of lots from 8 to 2, and to modify/eliminate certain street improvement requirements for McDaniel Road.

## MAP STAGE

Tentative: ☐

Revised: ☐

Amendment: ☐

Amended : ☐  
Exhibit %A+

Modification to : ☒  
Recorded Map

Other: ☐

## MAP STATUS

Initial: ☒

1<sup>st</sup> Revision: ☐

2<sup>nd</sup> Revision: ☐

Additional Revisions (requires a fee): ☐

## LOCATION

At the intersection of Doyne Road and  
McDaniel Road, Alta Dena

## ACCESS

Doyne Rd.

## ASSESSORS PARCEL NUMBER(S)

5860-024-020, -021

## SITE AREA

13.2 (gross/ net?) acres

## GENERAL PLAN / LOCAL PLAN

Countywide General Plan

## ZONED DISTRICT

Northeast Pasadena

## SUP DISTRICT

5<sup>th</sup>

## LAND USE DESIGNATION

3 (Medium Density Residential . 12 to 22 Dwelling Units  
Per Gross Acre)

## ZONE

R-1-40,000 (Single-Family  
Residential . 40,000 Square  
Foot Minimum Lot Area)

## CSD

La Crescenta-Montrose

## PROPOSED UNITS (DU)

2

## MAX DENSITY/UNITS (DU)

n/a

## GRADING, CUBIC YARDS (CUT/FILL, IMPORT/EXPORT, ONSITE/OFFSITE)

21,000 cut, 21,000 fill, 42,000 total combined

Balanced onsite

## ENVIRONMENTAL DETERMINATION (CEQA)

To be determined.

## SUBDIVISION COMMITTEE DEPARTMENT CLEARANCE

Department	Status	Contact
Regional Planning	Hold	Jodie Sackett (213) 974-6433 <a href="mailto:jsackett@planning.lacounty.gov">jsackett@planning.lacounty.gov</a>
Public Works	See dept.	Henry Wong (626) 458-4961 <a href="mailto:hwong@dpw.lacounty.gov">hwong@dpw.lacounty.gov</a>
Fire	See dept.	Juan Padilla (323) 890-4243 <a href="mailto:jpadilla@fire.lacounty.gov">jpadilla@fire.lacounty.gov</a>
Parks & Recreation	See dept.	Clement Lau (213) 351-5120 <a href="mailto:clau@parks.lacounty.gov">clau@parks.lacounty.gov</a>

Public Health

See dept.

Michelle Tsiebos (626) 430-5382 [mtsiebos@ph.lacounty.gov](mailto:mtsiebos@ph.lacounty.gov)

---

### SUBDIVISION COMMITTEE STATUS

Tentative Map Revision Required: ☒

Reschedule for Subdivision Committee Meeting: ☐

Exhibit Map/Exhibit ~~A~~+ Revision Required: ☐

Reschedule for Subdivision Committee Reports Only: ☒

Revised Application Required: ☐

Other Holds (see below): ☒

---

### REGIONAL PLANNING ADDITIONAL COMMENTS AND HOLDS

Case Status/Recommendation: At this time, Regional Planning does not recommend approval of the tentative map. Please read below for further details.

Modification Map:

Clear ☐ Hold ☒

1. Add ~~M~~ Modification to Recorded Map ~~+~~ to the title block.
2. Number each parcel ~~1~~ and ~~2~~+, and eliminate the letters ~~A~~ and ~~B~~+
3. Indicate the gross and net lot area in the lot table.
4. Label the enclosed adjacent lot as ~~Not a Part~~+
5. Add the Doyne rd. and McDaniel Rd. street sections to the map.

Environmental Determination:

Clear ☐ Hold ☒

1. To be determined.

Administrative/Other:

---

### RESUBMITTAL INSTRUCTIONS

If a map revision is required, please submit the following items:

- A completed and signed Land Division application
- A signed and dated cover letter describing all changes made to the map
- Six (6) folded and collated copies of Tract/Parcel Map and Exhibit Map/Exhibit "A"
- A digital (CD or Flash drive) copy of the map/exhibit in PDF format
- Revision fee payment (for the 3<sup>rd</sup> revision and thereafter)
- Any other additional materials requested by the case planner

**NOTE:** An appointment is required for resubmittal. You must call Land Divisions Section at 213-974-6433 to schedule the appointment. Prior to scheduling, you are strongly encouraged to contact the case planner and discuss the map revision and other materials.